



**CANDIDATE'S STATEMENT OF ORGANIZATION AND  
DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**

**(CFA-1)**

State Form 4604 (R13/9-10)

Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

**PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.**

**FILE NUMBER**

1. IS THIS AN AMENDMENT? ☒ No ☐ Yes If Yes, please enter the file number in this box

**SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

2. Last Name <b>Major</b>		First Name <b>Linda</b>		Middle Name <b>Aiken</b>		Nickname		3. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate's Principal Committee <input type="checkbox"/> Exploratory Committee	
4. Mailing Address <b>11643 Congressional LN</b>				5. FAX (Optional) ( )		6. E-mail Address (Optional)			
7. City <b>Indianapolis</b>		State <b>IN</b>	ZIP Code <b>46235</b>	8. County <b>Marion</b>		9. Telephone (Day) <b>(317) 748-8346</b>		10. Telephone (Evening) <b>(317)</b>	
11. Party Affiliation <input type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input type="checkbox"/> Republican <input checked="" type="checkbox"/> Other Independent				12. Office Sought (Include district number, if any. Not required for an exploratory committee.) <b>Marion County Superior Court Judge</b>					

**SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

13. Full Name of Committee (Do not abbreviate) <input type="checkbox"/> Check if this is a new name <b>Linda Major For Judge Committee</b>									
14. Mailing Address <input type="checkbox"/> Check if this is a new address <b>12125 E. 65th St., P.O. Box 361721</b>				15. FAX (Optional) ( )		16. E-mail Address (Optional)			
17. City <b>Indianapolis</b>		State <b>IN</b>	ZIP Code <b>46236-9998</b>	18. County <b>Marion</b>		19. Telephone ( )		20. Committee Organization Date (MM-DD-YY) <b>05-07-14</b>	
21. Chairperson's Full Name <input checked="" type="checkbox"/> Designate Candidate as Chairperson <input type="checkbox"/> Check if this is a new chairperson <b>Cassandra Adell Porter</b>									
22. Mailing Address <input type="checkbox"/> Check if this is a new address <b>4517 Golden Meadow Dr.</b>				23. FAX (Optional) ( )		24. E-mail Address (Optional)			
25. City <b>Indianapolis</b>		State <b>IN</b>	ZIP Code <b>46254</b>	26. County <b>Marion</b>		27. Telephone (Day) <b>(317) 496-4044</b>		28. Telephone (Evening) <b>(317) 469-4044</b>	
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.) <b>PNC</b>									
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)					31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes				

**SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)**

32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee.				Person Appointed Treasurer <b>Kimberly Moore</b>		Signature of the Committee Chairperson <i>Cassandra A. Porter</i>			
33. Treasurer's Full Name <input checked="" type="checkbox"/> Designate candidate as treasurer <input type="checkbox"/> Check if this is a new treasurer <b>Kimberly K. Moore</b>									
34. Mailing Address <input type="checkbox"/> Check if this is a new address <b>5228 Greenwillow Rd.</b>				35. FAX (Optional) ( )		36. E-mail Address (Optional)			
37. City <b>Indianapolis</b>		State <b>IN</b>	ZIP Code <b>46226</b>	38. County <b>Marion</b>		39. Telephone (Day) <b>(317) 625-1969</b>		40. Telephone (Evening) <b>(317) 625-1969</b>	

**SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)**

41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).		Signature of Person Accepting Appointment <i>Kimberly K. Moore</i>	
--	--	---	--

**SECTION E. CERTIFICATION OF STATEMENT**

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.

42. Typed or Printed Name of Chairperson <b>Cassandra Porter</b>		Signature of Chairperson <i>Cassandra Porter</i>		Date (MM-DD-YY) <b>5-12-14</b>	
43. Typed or Printed Name of Candidate <b>Linda Major</b>		Signature of Candidate <i>Linda Major</i>		Date (MM-DD-YY) <b>5-12-14</b>	

**FOR OFFICE USE ONLY**

**FILED**

**MAY 13 2014**

*Chadwick L. White*